

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

**Project:** I-85 at SC 290 INTERCHANGE  
UPGRADE IN SPARTANBURG COUNTY  
PROJECT – TERMINI FROM I-85  
NORTHBOUND & SOUTHBOUND MM  
62.27 TO MM 64.27; TERMINI TO SC 290  
EASTBOUND & WESTBOUND MM 8.04  
TO MM 10.04

**Solicitation Number:** S-148-14

**The South Carolina Department Of Transportation (SCDOT) Requests** a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary roadway & bridge plans, environmental studies & documentation, traffic studies including interchange modification reports, right of way plans, roadway & bridge construction plans & associated services for a project to modify the interchange at I-85 & SC 290, Exit 63, near Duncan in Spartanburg County, South Carolina.

**Requested Services Include,** but are not limited to, project management, surveys & mapping, traffic studies, interchange modification report, subsurface utility engineering, environmental studies & documentation including public involvement, environmental permitting, roadway & bridge design, hydrology / hydraulic design/stormwater management, utility coordination, geotechnical services, pipe inspection, final right-of-way plans, final construction plans, & construction phase design services. The project team should be capable of providing all aforementioned services.

**RFP Information Associated With This Solicitation Is Located At**  
<http://www.scdot.org/doing/constructionLettingServices.aspx>.

**For Questions, Please Contact** the SCDOT Contracting Officer, Wendy Hollingsworth, at (803) 737-0746 or via email at [Hollingsworth@scdot.org](mailto:Hollingsworth@scdot.org). Electronic Submissions are due no later than 2:00pm, September 16, 2014.

## CONSTRUCTION

**Project Name:** I.D.C. BUILDING  
CONSTRUCTION

**Project Number:** E24-D081-CA

**Location:** Statewide

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** IDC Building Construction to award ten (10) contracts to provide construction, restoration, renovation and/or maintenance / repair services as directed by the S C Military Department (SCMD), Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina.

The contract will be for a term of two (2) years & each contractor shall have a Group Four (4), BD-4 building contractor license. The total amount of this contract is for \$750,000.00; however, no delivery order under this contract can exceed \$150,000.00. Any contract over \$50,000.00 requires a performance bond (SE-355) & a labor & materials bond (SE-357) prior to work. A minimum amount of work totaling no less than \$500.00 will be guaranteed for each awarded contract. The total estimated expenditures under this solicitation is \$7,500,000.00 (10 Individual contracts not to exceed \$750,000.00 per).

RS Means Cost Data: Contractor must utilize RS Means Building Construction Cost Data Book, Version 2014 to provide project cost estimate. For work outside the building contractor license, written justification will be required from the building contractor for any cost estimate provided not utilizing RS Means Building Construction Cost Data Book, Version 2014.

Asbestos Abatement: Any work requiring abatement will be a part of an individual delivery order with a copy of the Asbestos Abatement Report (Agency provided) provided to the contractor, as part of the RFI.

Bid Security: A Bid Bond in the amount of \$1,000.00 will be required to be submitted with each Bid. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Delivery Order  
Max. \$150,000.00, IDC Max.  
\$750,000.00

**Architect/Engineer:** Mr. Mike J. Young  
**A/E Address:** 1 National Guard Road, Columbia, SC 29201

**A/E Telephone:** (803) 299-4305

**A/E E-mail:** [youngmj@tag.scmd.state.sc.us](mailto:youngmj@tag.scmd.state.sc.us)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Agency

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/29/14 – 10:00am

**Place:** TAG Facility, 1 National Guard Road, First Floor Auditorium

**Agency/Owner:** SC Military Department, Office of the Adjutant General, FMO

**Name of Agency Procurement Officer:**  
Mr. Gary B. Grant, PE

**Address:** 1 National Guard Road, Columbia, SC 29201

**Telephone:** (803) 299-4467

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Bid Closing Date/Time:** 9/11/14 – 10:00am

**Place:** TAG Facility, 1 National Guard Road, First Floor Auditorium

**Hand Deliver/Mail Bids To:** Attn: Mr. Gary B. Grant, PE, Facilities Management Office, 1 National Guard Road, Columbia, SC 29201

**Project Name:** GRESSETTE BUILDING (100301) – ELEVATOR CAR NO. 2 RENOVATIONS  
**Project Number:** F03-9930-JM  
**Location:** 1101 Pendleton St., Columbia, SC 29201  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Project consists of upgrading & modernizing the existing elevator no. 2 with new controls & associated accessories. The successful winner of this bid will be awarded the additional modifications of elevators no.1 & no. 3 for this building through a sole source agreement. All work must be completed by December 31st. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000-\$250,000  
**Architect/Engineer:** GMK & Associates  
**A/E Contact:** Richard Cohen  
**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201  
**A/E Telephone:** (803) 256-0000  
**A/E Fax:** (803) 256-9610  
**A/E E-mail:** [rcohen@gmka.com](mailto:rcohen@gmka.com)  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Plans On File At:**  
**AGC:** : <http://www.cagc.org>  
**iSqFt:** [www.isqft.com](http://www.isqft.com)  
**Plans May Be Obtained From:** Thurston Davis, [tdavis@gs.sc.gov](mailto:tdavis@gs.sc.gov) or (803) 807-8403  
**Plan Deposit:** \$0.00  
**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 9/2/14 – 2:00pm  
**Place:** 921 Main St., Columbia, SC 29201, Conference Room  
**Agency/Owner:** SC Budget & Control Board, General Services, Construction & Planning  
**Name & Title of Agency Coordinator:** Thurston R. Davis II  
**Address:** 915 Main St., Columbia, SC 29201  
**Telephone:** (803) 734-2102  
**Fax:** (803) 734-6815  
**E-mail:** [tdavis@gs.sc.gov](mailto:tdavis@gs.sc.gov)  
**Bid Closing Date/Time:** 9/16/14 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver/Mail Bids To:** 921 Main St., Columbia, SC 29201, Construction & Planning – Thurston Davis

**Project Name:** I-20 INDUSTRIAL PARK ENTRANCE ROAD  
**Project Number:** RFQ 1-09-04-2014  
**Location:** Darlington, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of the following generally described work: construction of a two-lane entrance roadway approximately 3,900 feet in length, terminating in a cul-de-sac. Turn lanes will also be constructed along approximately 2,650 linear feet of Timmons Highway (SC 340). Project also includes installation of approximately 5,100 LF of 12" PVC water main, 2,600 LF of 10" PVC water main, 200 LF of 6" PVC water main & 8 fire hydrants & 875 LF of 10" PVC gravity sewer, 2700 LF of 8" PVC gravity sewer, 415 LF of 8" DIP gravity sewer & 17 manholes.  
**Construction Cost Range:** About \$2 million  
**Architect/Engineer:** Thomas & Hutton Engineering Co.  
**A/E Contact:** John Richards  
**A/E Address:** 1350 Farrow Parkway, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 839-8424  
**A/E Fax:** (843) 839-3565  
**A/E E-mail:** [richards.j@thomasandhutton.com](mailto:richards.j@thomasandhutton.com)  
**Plans Are On File With :** The A/E & the Owner  
**Plans May be Obtained From:** The A/E  
**Plan Deposit:** \$150.00, Non-refundable  
**Pre-Bid Conf./Site Visit:** No  
**Bid Due Date/Time:** 9/4/14 – 10:00am  
**Place:** Darlington County, 1 Public Square Room 210, Darlington, SC 29532  
**Agency/Owner:** Darlington County  
**Name & Title of Agency Coordinator:** Sherman Dibble, Materials Manager  
**Address:** 1 Public Square, Room 210, Darlington, SC 29532  
**Telephone:** (843) 398-4100  
**Fax:** (843) 393-8539  
**Email:** [sdibble@darco.com](mailto:sdibble@darco.com)  
**Hand Deliver/Mail Bids To:** Darlington County, 1 Public Square Room 210, Darlington, SC 29532

**Project Name:** SHOWER RENOVATIONS FOR CHEROKEE COUNTY DETENTION CENTER  
**Project Number:** 013450.00  
**Location:** Gaffney, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Shower Renovations for the Cherokee County Detention Center  
**Architect/Engineer:** McMillan Pazdan Smith Architecture  
**A/E Contact:** Sal Napolitano, AIA  
**A/E Address:** 127 Dunbar Street, Spartanburg, SC 29304  
**A/E Telephone:** (864) 585-5678  
**A/E Fax:** (864) 542-9451  
**A/E E-mail:** [snapolitano@mcmillanpazdansmith.com](mailto:snapolitano@mcmillanpazdansmith.com)  
**Plans May Be Obtained From:** Hard copies of bidding requirements, plans & specifications may be purchased direct from Imaging Technologies, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388 or email [swilson@itrepro.com](mailto:swilson@itrepro.com). To electronically view the bidding requirements, plans & specifications free of charge, logon to Imaging Technologies' Plan Room at [www.itrepro.com](http://www.itrepro.com). Note: In order to receive electronic notification concerning the release of addenda, bidders & sub-bidders must register their intent to bid this project with Sue Wiltfang at McMillan Pazdan Smith, [swiltfang@mcmillanpazdansmith.com](mailto:swiltfang@mcmillanpazdansmith.com) or (864) 585-5678.  
**Plan Deposit:** N/A, plans must be purchased  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 9/4/14 – 10:00am  
**Place:** Cherokee County Detention Center  
**Bid Opening:** Bids will be received until 2:00pm, on September 16, 2014. Bids should be addressed to Delisa Coggins, Special Projects Coordinator, Cherokee County, 110 Railroad Avenue, Gaffney, SC 29340. Bids will be opened at the subsequent County Council meeting. These meetings are held on the 1st & 3rd Mondays of each month at 5:00pm.  
**Agency/Owner:** Cherokee County  
**Name & Title of Agency Coordinator:** Delisa Coggins  
**Address:** 110 Railroad Avenue, Gaffney, SC 29340  
**Telephone:** (864) 902-2299  
**Fax:** (864) 487-2796  
**Email:** [Delisa.Coggins@cherokeecountysc.com](mailto:Delisa.Coggins@cherokeecountysc.com)  
**Hand Deliver/Mail Bids To:** Delisa Coggins, Special Projects Coordinator, Cherokee County, 110 Railroad Avenue, Gaffney, SC 29340

**Project Name:** SEWER REHABILITATION  
**Project Number:** 9122014  
**Location:** Conway, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Epoxy lining of sewer line & manholes  
**Construction Cost Range:** \$200,000-\$250,000  
**Plans:** City of Conway, Public Works Complex at 2940 Jerry Barnhill Blvd., Conway, SC 29527  
**Pre-Bid Conf./Site Visit:** No  
**Bid Due Date/Time:** 9/12/14 – 2:00pm  
**Place:** 2940 Jerry Barnhill Blvd., Conway, SC 29527  
**Agency/Owner:** City of Conway  
**Name & Title of Agency Coordinator:** Mr. Larry Bell, Public Utilities Superintendent  
**Address:** 2940 Jerry Barnhill Blvd, Conway, SC 29527  
**Telephone:** (843) 397-2532  
**Fax:** (843) 397-2882  
**Email:** [lbell@cityofconway.com](mailto:lbell@cityofconway.com)  
**Hand Deliver Bids To:** 2940 Jerry Barnhill Blvd, Conway, SC 29527  
**Mail Bids To:** City of Conway, PO Drawer 1075, Conway, SC 29528

**Project Name:** BLACKVILLE HERITAGE MUSEUM – PHASE 1  
**Project Number:** 10155  
**Project Location:** 655 Main Street, Blackville, SC 29817  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of the construction of a new 1,250 SF museum archive building.  
**Construction Cost Range:** \$90,000-\$100,000  
**Architect/Engineer:** DP3 Architects, Ltd.  
**A/E Contact:** John W. Dunham  
**A/E Address:** 211 East Broad Street, Greenville, SC 29601  
**A/E Email:** [jdunham@dp3architects.com](mailto:jdunham@dp3architects.com)  
**A/E Telephone:** (864) 232-8200  
**A/E Fax:** (864) 232-7587  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Plan (Digital) Deposit:** \$0.00  
**Bidding Documents/Plans & Specifications Are Also On File For Viewing Purposes and/or Direct Purchase At:** ARC Document Solutions, 225 South Academy Street, Greenville, SC 29601, (864) 233-5371 & ARC Document Solutions, 819 State St., Columbia, SC 29033, (803) 254-2561  
**Plan Fee:** Per cost paid directly to ARC  
**Note:** Only those bidding documents/plans & specifications obtained from the aforementioned sources are offi-

cial. Bidders relying on copies of bidding documents/plans & specifications obtained from any other source do so at their own risk.

**Bidding Documents Are Also On File For Viewing Purposes Only At:**

Construction Journal, online at [www.constructionjournal.com](http://www.constructionjournal.com).

**Pre-Bid Conference/Site Visit:** None  
**Agency/Owner:** Blackville Area Historical Society

**Mailing Address:** PO Box 277, Blackville, SC 29817

**Email:** [myrtleq@yahoo.com](mailto:myrtleq@yahoo.com)

**Telephone:** (803) 284-2525

**Bid Closing Date/Time:** 2:00pm, September 16, 2014

**Hand Deliver Bids To:** Blackville Area Historical Society; Attn: Ms. Myrtle Quattlebaum, 21369 Hwy 3, Blackville, SC 29817

**Mail Bids To:** Blackville Area Historical Society, Attn: Ms. Myrtle Quattlebaum, PO Box 277, Blackville, SC 29817

**Project Title:** DARLINGTON SQUARE WATER ENHANCEMENTS

**Owner:** City of Darlington, SC

**RIA Project No.:** R-14-2006

**DB Project No:** DB2012-042

**Separate Sealed Bids For The Darlington Square Water Enhancements Will Be Received By** the City of Darlington at 410 Pearl Street, Darlington, SC 29532, at 2:00pm, on Thursday, September 18, 2014. Then at said location to be publicly opened & read aloud.

**The Scope Of Work Includes** approximately 2,142 lf of 12" PVC water line, appurtenances, & sidewalk replacement.

**The Information For Bidders, Bid Form,** contract plans, specifications, bid bond, performance & payment bond, & other contract documents may be examined at the office of the engineer, Davis & Brown, 124 W. McIver Road, Florence, SC.

**Copies May Be Obtained From** the office of the engineer or by mail upon payment of \$75.00 for each set, non-refundable. If requesting copies via mail service, send the fee, along with name of contractor, street address, phone number, fax number, contact person name, & email address to Davis & Brown, PO Box 15038, Quinby, SC 29506.

**Each Bidder Must Deposit Security** in the amount & form specified in the Information for Bidders.

**Sealed Bids Must Be Received By** the City of Darlington. Contractors shall have a classification of WL.

**All Bids Must Be Submitted On** the yellow bid form provided by the engineer. All blank spaces for bid prices must be filled in, in ink or on a typewriter & the bid form must be fully completed & executed when submitted. Only one copy of the bid form is required.

**This Project Is Being Funded In Whole Or Part By** the Rural Infrastructure Authority (RIA).

**The Owner Reserves The Right To Waive Any Irregularities,** or to reject any or all bids.

**No Bidder May Withdraw His Bid** within 90 days after the actual date of the opening thereof.

Equal Employment Opportunity

**WATER SYSTEM IMPROVEMENTS FOR CITY OF UNION**

R/C JOB NO. 2014-045

**Receipt Of Bids:** Sealed bids on forms prepared by the engineer will be received from bidders by the City of Union, SC at City Hall on Sharpe Avenue, in Union, S.C.SC, until 2:00pm, local time, on September 16, 2014, at which time they will be opened & read aloud in public. All work shall be in accordance with specifications & other contract documents prepared by the engineer, J. L. Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606.

**Work:** Work includes replacement of three (3) 20-inch raw water valves at the raw water intake, five (5) 6-inch valves in the city water distribution system, & plugging a 4-inch water line.

**Obtaining Contract Documents:** Specifications & other contract documents may be obtained upon request to the engineer & upon the payment of \$25.00 (non-refundable) per set. The deposit shall be in check form & shall be drawn payable to the engineer. Send to PO Box 5655, Greenville, SC 29606. Complete sets of Specifications are available for inspection at the offices of the Owner, the engineer & at the Associated General Contractors Plan Room in Charlotte, NC.

**Local Preference Option:** See Appendix A in the bid documents.

**Licenses:** Each bidder on work of \$5,000 or more, & each mechanical subcontractor on subcontracts of \$5,000 or more must be qualified under provisions of S.C. Contractor's Licensing Law, S.C. Code Section 40-11-10, ET SEQ., 1976, as currently amended. No bid will be considered unless contractor's license number is shown on the



outside of the sealed bid, as required by the Law.

**Owner's Rights Reserved:** City of Union, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**Bid Valid Period:** No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving bids.

**Bid Bond:** Each bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

**Owner:** City of Union, SC, Utility Dept., City Hall, Union, SC – Harold E. Thompson, Mayor; Joe Nichols, Utility Director

#### LLOYD TOWN TANK PAINTING

**Sealed Proposals Will Be Received By The City Of Aiken, SC,** in Room 204, located at 214 Park Avenue, SW, Aiken, SC, until 10:30am, local time, September 11, 2014 at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary for painting the exterior & interior of the Lloyd town tank & other incidental related work per plans & specifications.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**License / Insurance:** The successful bidder will be required to have a General Contractors License, the provisions of which must be fully met before the bid is received & considered, a City of Aiken Business License, & a Certificate of Liability Insurance listing the City of Aiken as additional insured.

**Bid Documents May Be Obtained** at no cost online at [Click Here](#).

#### ELBETHEL ROAD WATER LINE LOOP

**The Goucher Water Company Will Receive Bids For** the construction of the "Elbethel Rd. Water Line Loop" until 2:00pm, on September 23, 2014, in the conference room of the Goucher Water Company administrative office located at 682 Asbury Rd., Pacolet, SC 29372, at which time & place all bids will be opened & read aloud in public.

**The Following Generally Describes The Work Included In The Project:** Installation of approximately 1,730 LF of 8-inch water line, 16,005 LF of 6-inch water line, 375 LF of 6-inch water line attached to an existing bridge, 15 fire hydrants, & other associated work tasks for a complete & proper installation.

**Contract & Bid Documents & Supportive Information Are On File** at the following locations:

- Owner: Goucher Water Company, 682 Asbury Rd., Pacolet, SC 29372
- Engineer: Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301
- Contractor Services: Associated General Contractors (AGC) online at [www.carolinasagc.org](http://www.carolinasagc.org)

**Copies Of The Contract Drawings, Specifications, & Bid Documents May Be Obtained At** the office of the engineer upon receipt of a non-refundable payment of \$150.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide your company's mailing address, street / delivery address, telephone, facsimile numbers, & email address.

**Only Those Contract Drawings, Specifications & Bid Documents** obtained from the engineer are official. Bidders cannot rely on the accuracy of copies of the aforementioned documents, drawings, specifications, etc. obtained from any other source. Bidders must be on the engineer's official plan holders list for bids to be accepted by the Owner.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Performance & Payment Bonds,** each in the amount of 100% of the contract price, will be required of the successful bidder.

**Funding For The Project Shall Be Provided** via a grant from the S.C. Rural Infrastructure Authority (SCRIA).

**Bidders Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Any Prospective Bidder, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to the Engineer (or) the Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered Unless** the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

**The Owner Reserves The Right To Reject** any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

#### RAINBOW DRIVE PROJECT, FOR BARNWELL COUNTY

**Barnwell County Will Receive Sealed Bids** for the Rainbow Drive Project, Pin #40537 until 2:00pm, Friday, September, 26, 2014, at the Barnwell County Business Office, Room 223, County Administration Building, 57 Wall Street, Barnwell, SC 29812. Bids will be publicly opened in the Conference Room of the Agriculture Building, 34 Pechman St., at 2:15pm, & read aloud.

**Neither Barnwell County Nor Michael Baker Jr., Inc. Is Responsible For** delays in the mail. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price

**Scope of work:** Grading, drainage, & paving of approximately 2,700 LF of unpaved road in Barnwell, South Carolina.

**Contract Time:** The final inspection for the project shall be completed no later than April 10, 2015, & shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the County & engineer ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be

considered due to normal inclement weather).

**A Non-Mandatory Pre-Bid Conference Will Be Held At 2:00pm**, on Friday, September, 5, 2014, in the Conference Room of the Agriculture Building located at 34 Pechman Street, Barnwell, SC 29812.

**Bidding Documents Are Being Sent To** iSqFt online plan rooms. Bidding documents may be examined at the following locations:

- Barnwell County: County Public Works, 48 Ammie Avenue, Barnwell, SC 29812
- Engineer: Michael Baker Jr., Inc., 700 Huger Street, Columbia, SC 29201

**Bidding Documents May Be Purchased From** the engineer upon prior payment of the non-refundable fee of \$75.00. Credit cards cannot be accepted. Please contact Tommy Wilson at (803) 231-3874 for bidding documents & address any questions to Reneé Tison, the Project Manager.

**Barnwell County Reserves The Right To Reject** any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

#### WATERPARK DESIGN BUILD, OPERATE & MAINTAIN FOR RICHLAND COUNTY

REQUEST FOR PROPOSAL  
RC-599-P-2015

**Richland County Is Requesting Proposals** from qualified firms for Waterpark Design Build, Operate & Maintain

**Sealed Proposals Clearly Marked** "RC-599-P-2015, Waterpark Design Build Operate & Maintain" shall be accepted by the Office of Procurement, 2020 Hampton St., Suite 3064, Columbia SC 29204-1002, until 3:00pm, local time, Thursday, September 18, 2014. Proposals shall not be accepted after the above date & time.

**A Non-Mandatory Pre-Proposal Meeting Will Be Held At 2020 Hampton Street**, 1st Floor Council Chambers, Columbia SC 29204-1002, on Tuesday August 26, 2014, at 2:00pm, local time. Firms are strongly encouraged to attend the meeting, however, the meeting is not mandatory.

**Solicitation Packages May Be Obtained From The Procurement Website At** <http://www.richlandonline.com/departments/proment/index.asp> or by emailing Richland County solicitations at [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us).

#### OLD TOWNE CREEK COUNTY PARK PIER REPLACEMENT

RFP #2015-005

**The Charleston County Park & Recreation Commission (CCPRC) Is Seeking Proposals From** qualified contractors normally engaged in pier replacement.

**Proposal Must Be Submitted In Accordance With** the terms of the Request for Proposal (RFP) & are to be received no later than Tuesday, September 30, 2014, 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive, Charleston, SC 29412.

**A Pre-Proposal Conference Is Scheduled For** Tuesday, September 9, 2014, 10:00am, at 1400 Old Towne Road, Charleston, SC 29407. Site visits can be scheduled for September 10 & 11, 2014 at the same location with an email to Ray Ely at [rely@ccprc.com](mailto:rely@ccprc.com).

**To Receive A Copy Of The Request For Proposal**, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids). Email inquiries to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

### CONSULTANT / PROFESSIONAL SERVICES

FIXED PRICE BID

**Description:** PARENT ADVISOR SERVICES

**Solicitation Number:** 5400008212014

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 10/9/14 – 3:00pm

**Bid Opening:** 10/22/14 – 3:00pm

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Buyer:** Will Anthony, (864) 577-7542, [wanthony@scsdb.org](mailto:wanthony@scsdb.org)

**Download Solicitation From:** [http://www.scsdb.org/Parent\\_Advisor\\_Service](http://www.scsdb.org/Parent_Advisor_Service)

### EQUIPMENT

STATEWIDE TERM CONTRACT

**Description:** ALL TERRAIN VEHICLES (ATV'S) & TRAILERS

**Solicitation Number:** 5400008223

**Pre-Bid Conf.:** 9/2/14 – 10:00am

**Place:** SC Dept. of Natural Resources, STYX Receiving Compound, 2760 Wildlife Lane, West Columbia, SC 29172

**Submit Offer By:** 9/23/14 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Anthony Cromartie

**Email:** [acromartie@mmsc.sc.gov](mailto:acromartie@mmsc.sc.gov)

**Phone:** (803) 737-1129

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008223>

**Description:** OUTDOOR WALK-IN COOLER

**Solicitation Number:** 5400008202

**Submit Offer By:** 9/3/14 – 10:00am

**Purchasing Agency:** Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752

**Buyer:** Ginny Morgan

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Phone:** (803) 299-1626

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008202>

**Description:** DISHWASHER

**Solicitation Number:** 5400008323

**Submit Offer By:** 9/2/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [slpull@scdji.net](mailto:slpull@scdji.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008323>

**Description:** SELF-CONTAINED BREATHING APPARATUS

**Solicitation Number:** 53246153

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/28/14 – 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SPECIAL PURPOSE  
4-DOOR S.U.V.  
**Solicitation Number:** CDPS SUV 2014-8-6  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 9/2/14 – 2:00pm  
**Purchasing Agency:** City of Clinton,  
211 North Broad St., Clinton, SC  
29325  
**Buyer:** Joey Meadors, (864) 833-7500,  
[jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)  
**Download Solicitation From:**  
[www.cityofclintonsc.com](http://www.cityofclintonsc.com), Click on  
"How Do I" tab.

**Description:** 35 CU. YD. SELF-  
CONTAINED TRASH  
COMPACTOR FOR  
ENVIRONMENTAL  
SERVICES DEPT.  
**Request for Quote Number:** 1-08-28-2014  
**Delivery Point:** Darlington, SC  
**Submit Offer By:** 8/28/14 – 12:00pm  
**Purchasing Agency:** Darlington County,  
1 Public Square, Room 210, Dar-  
lington, SC 29532  
**Buyer:** Sherman Dibble III, (843) 398-4100,  
[sdibble@darcosc.com](mailto:sdibble@darcosc.com)

**Description:** NEW RAYPAK MODEL  
H7-754A HYDRONIC BOILER,  
ITC BUILDING  
**Solicitation No.:** 2014-2015-005  
**Delivery Point:** Graniteville, SC  
**Submit Offer By:** 9/4/14 – 2:00pm  
**Purchasing Entity:** Aiken Technical Col-  
lege, 2276 Jefferson Davis Hwy,  
Graniteville, SC 29829  
**Bid Request:** Scott Dobreiner, (803) 508-  
7269, [dobereiners@atc.edu](mailto:dobereiners@atc.edu)  
**Buyer:** Toni Marshall, (803) 508-7242,  
[marshalt@atc.edu](mailto:marshalt@atc.edu)

**Description:** ONE (1) CLASS A PUMPER  
**Delivery Point:** Easley, SC  
**Submit Offer By:** 9/12/14 – 10:00am  
**Purchasing Agency:** City of Easley Fire  
Department, 205 North 1st Street,  
Easley, SC 29640 (PO Box 466,  
Easley, SC 29641)  
**Direct Inquiries/Bid Request To Buyer:**  
Chief Butch Womack, [efdwomack@easleyfd.net](mailto:efdwomack@easleyfd.net)

#### WORK TRUCK FOR ANDERSON COUNTY

Anderson County is accepting bids for a  
New Or Unused Standard Box Crew Cab,  
4x4, Single Rear Work Truck, reference  
Bid# 15-020. Bids must be received no later  
than 11:15am, on Thursday, September 11,  
2014, to the attention of the Anderson  
County Purchasing Department, 101 S.  
Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Anderson  
County Purchasing Department at

(864) 260-4164 or request package at [Click Here](#). Fill in form that appears & a package  
will be emailed to you.

**Description:** KERSHAW COUNTY  
SOLICITS THE SUBMISSION OF  
BIDS FOR THE PURCHASE OF  
ONE (1) 2014 DODGE RAM  
1500 EXPRESS CREW CAB 4X2  
TRUCK.

**Solicitation Number:** 14-127-06  
**Opening Date/Time:** 09/10/14 – 3:00pm  
**Location:** Kershaw County Government  
Center, 515 Walnut Street, Room  
217, Camden, SC 29020  
**Agency/Owner:** Kershaw County  
**Download Solicitation From:**  
<http://www.kershaw.sc.gov> – If  
downloading this solicitation from  
other than our website, it is the  
responsibility of the vendor to e-  
mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to  
be registered as a potential ven-  
dor to receive any subsequent  
amendments.

#### USED FULL SIZE S.U.V.

Clarendon County is accepting bids for a used  
full size SUV (Sports Utility Vehicle) or equiva-  
lent.

SUV must meet a minimum of the following:  
Good condition, 2 wheel drive, 4-door, Auto-  
matic transmission, Mileage not to exceed  
100,000 miles. Specifications are not intended  
to be restrictive & brand specificity is only  
included to indicate minimum requirements.  
Clarendon County will consider equivalent, as  
long as minimum specifications are met. This  
project is funded through the South Carolina  
Department of Public Safety.

Bid packages must be requested in writing, via  
fax to (803) 433-4002, mail (address follows)  
or e-mail to [procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)

Submit sealed bids to Tamika Malone, CPPO,  
CPPB, Procurement Director, Clarendon  
County Procurement Department, 411 Sunset  
Drive, Room 603, Manning, SC 29102

Sealed bids must be received by 12:00pm,  
local time, August 29, 2014, bids will be public-  
ly opened & read aloud at the Clarendon  
County Procurement Department.

Clarendon County reserves the right to accept or  
reject any, all or any part of bids received as a  
result of this request, to waive any informalities or  
to cancel in part or in its entirety this request, if it is  
in its best interest to do so. Clarendon County will  
be sole judge as to whether bids submitted meet  
all requirements. Clarendon County is an equal  
opportunity employer. This solicitation does not  
commit Clarendon County to award a contract, to  
pay any cost incurred in the preparation of bids or  
to procure for goods or services.

## INFORMATION TECHNOLOGY

**Description:** BOSCH VISUAL RULES  
SUITE SOFTWARE  
**Solicitation Number:** 5400008340  
**Submit Offer By:** 8/28/14 – 3:00pm  
**Purchasing Agency:** SC Department of  
Health & Human Services,  
1801 Main St., Sixth Floor,  
Columbia, SC 29201  
**Buyer:** Victoria Easterlin  
**E-mail:** [easterly@scdhhs.gov](mailto:easterly@scdhhs.gov)  
**Phone:** (803) 898-1441  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008340>

**Description:** WIRELESS NETWORK  
SUPPLIES  
**Solicitation Number:** 5400008335  
**Submit Offer By:** 9/4/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks &  
Recreation Procurement Office,  
1205 Pendleton St., Room 517,  
Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprtr.com](mailto:jjackson@scprtr.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008335>

**Description:** LIVE SCAN DIGITAL  
FINGERPRINTING MACHINE  
**Solicitation Number:** RFP 1-9-5-2014  
**Delivery Point:** Darlington, SC  
**Submit Offer By:** 9/5/14 – 12:00pm  
**Purchasing Agency:** Darlington County,  
1 Public Square, Room 210, Dar-  
lington, SC 29532  
**Buyer:** Sherman Dibble III, (843) 398-4100,  
[sdibble@darcosc.com](mailto:sdibble@darcosc.com)

## MAINTENANCE / REPAIR

**Description:** ANNUAL BLEACHER  
MAINTENANCE  
**Solicitation Number:** 14-0813  
**Site Visit:** Optional, Call Bob Roddey to  
schedule  
**Submit Offer By:** 9/12/14 – 3:00pm  
**Purchasing Entity:** Chester County School  
District, Facility Maintenance Of-  
fice, 121 Columbia St., Chester,  
SC 29706  
**Direct Inquiries/Bid Request To:**  
Bob Roddey  
**Telephone:** (803) 581-9338



## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** GIVHANS FERRY  
RETAINING WALLS  
**Project Number:** P28-1008-SL  
**Location:** Dorchester County, SC  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Install 2 sidewalks & 3 retaining walls at Givhans Ferry State Park. Also included are minor grading, fill & sod. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$10,000-\$15,000  
**Architect/Engineer:** Same as Agency/Owner  
**Plans May Be Obtained From:** [Click Here](#)  
**Plan Deposit:** Free online  
**Pre-Quote Conf.:** No  
**Agency/Owner:** SCPRT  
**Name & Title of Agency Coordinator:**  
Scott A. Langford, PE, Engineering Manager  
**Address:** 1205 Pendleton St., Columbia, SC 29201  
**Telephone:** (803) 734-0188  
**Fax:** (803) 734-1017  
**E-mail:** [slangford@scprt.com](mailto:slangford@scprt.com)  
**IFQ Due Date/Time:** 9/5/14 – 11:00am  
**Place:** Rm. 249, Edgar Brown Bldg.  
**Hand Deliver IFQ To:** Scott Langford – SCPRT, 1205 Pendleton St., Columbia, SC 29201, Rm 249  
**Mail IFQ To:** SCPRT, Attn: Scott Langford, 1205 Pendleton St., Columbia, SC 29201

**Project Name:** REPLACEMENT FOR  
10-TON H.V.A.C. UNIT AT PEE  
DEE CENTER – WORK  
ACTIVITY BUILDING (6046)  
**Project Number:** J16-9845-(P)  
**Location:** Pee Dee Center, Florence, SC  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Replace 10-ton HVA.C with new HVAC unit. New unit to be connected to existing duct work. Contractor to provide new pad, & new digital thermostat. Contractor may be subject to performance appraisal at close of project.

For site visit, contact Curtis Amerson, Pee Dee Center,  
(843) 664-2733

**Construction Cost Range:** <\$15,000  
**Architect/Engineer:** Swygert & Associates  
**A/E Contact:** Bill Livingston, P.E.  
**A/E Address:** PO Box 11686, Columbia, SC 29211  
**A/E Telephone:** (803) 971-9300  
**A/E Fax:** (803) 791-0830  
**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)  
**Plans May Be Obtained From:**  
Jerra Kirchner, SCDDSN Engineering & Planning Division,  
3440 Harden Street Extension,  
Columbia, SC 29203, (803) 898-9796, Fax (803) 832-8188, [jkirchner@ddsn.sc.gov](mailto:jkirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, Refundable  
**Pre-Quote Conf.:** No  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:**  
Andrew Tharin, Project Manager,  
SCDDSN Engineering & Planning Division  
**Address:** 3440 Harden Street Extension,  
Columbia, SC 29203  
**Telephone:** (803) 898-9423  
**Fax:** (803) 832-8188  
**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)  
**IFQ Due Date/Time:** 8/28/14 – 3:00pm  
**Place:** SCDDSN, Central Office, Ste. 231  
**Hand Deliver IFQ To:** Andrew Tharin, P.E.,  
Project Manager, SCDDSN Engineering & Planning Division,  
3440 Harden Street Extension,  
Ste. 231, Columbia, SC 29203,  
(803) 898-9423, Fax (803) 832-8188, [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)  
**Mail IFQ To:** Andrew Tharin, P.E., Project  
Manager, SCDDSN Engineering  
& Planning Division, 3440 Harden  
Street Extension, Columbia, SC  
29203

**Description:** CALHOUN FALLS STATE  
PARK ROOFING PROJECT  
**Solicitation Number:** 5400008300  
**Site Visit:** By appointment, contact  
David Drake, Park Manager,  
at (864) 447-8267  
**Place:** Calhoun Falls State Park,  
46 Maintenance Rd.,  
Calhoun Falls, SC 29628  
**Submit Offer By:** 9/11/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks &  
Recreation Procurement Office,  
1205 Pendleton St., Room 517,  
Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008300>

**Project Name:** NEW SIDEWALK AT  
KELLYTOWN STADIUM  
**Project Number:** 1415-08  
**Location:** Hartsville, SC  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** The scope of work includes construction of a concrete sidewalk at the Hartsville High Kellytown Football Stadium. It also includes re-locating a portion of existing chain link fence & gate, hydro-seeding around the sidewalk, & 3 concrete benches.  
  
This work is located at 214 Clyde Road, Hartsville, SC. This work can not start before September 22, 2014 & must be complete October 8, 2014.  
**Construction Cost Range:** \$15,000-\$25,000  
**Architect/Engineer:** Bill Pastor  
**A/E Contact:** Bill Pastor  
**A/E Address:** 102 Park Street, Darlington, SC 29532  
**A/E Telephone:** (843) 398-2260  
**A/E Fax:** (843) 398-5001  
**A/E E-mail:** [Wiliam.Pastor@darlington.k12.sc.us](mailto:Wiliam.Pastor@darlington.k12.sc.us)  
**Plans May Be Obtained From:** Bill Pastor,  
Darlington County School District,  
102 Park Street, Darlington, SC  
29532  
**Plan Deposit:** \$0  
**Pre-Bid Conf./Site Visit:** No  
**Bid Due Date/Time:** 9/9/14 – 10:30am  
**Place:** Darlington County School District  
Administration Office, 120 E.  
Smith Ave., Darlington, SC 29532  
**Agency/Owner:** Darlington County School  
District  
**Name & Title of Agency Coordinator:**  
Nan Johnson, Procurement Specialist  
**Address:** 120 E. Smith Ave., Darlington,  
SC 29532  
**Telephone:** (843) 398-2272  
**Fax:** (843) 398-2240  
**Email:** [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)  
– For all correspondence, reference bid number & bid name in subject field  
**Website:** [Click Here](#)  
**Hand Deliver/Mail Bids To:** Nan Johnson,  
Procurement, Darlington County  
School District, 120 E. Smith  
Ave., Darlington, SC 29532

**FIRE DEPARTMENT SUBSTATIONS  
FOR DARLINGTON COUNTY  
FIRE DISTRICT**

The Darlington County Fire District (DCFD) is seeking bids for construction of three fire department substations. The building is to be compliant with all 2012 International Codes & 2011 National Electric Codes. Initial grading, final grading & landscaping are to be included. Site development approval requirements shall be submitted to Darlington County Planning as per bid document. All contractors shall hold a current South Carolina General Contractor License with the proper BD Classification. The contractor is to obtain all required permits. Please quote price for double bay station as per specifications.

**Solicitation Number:** 1-08-29-2014

**Submit Offer By:** 8/29/14 – 12:00pm

**Purchasing Agency:** Darlington County, 1 Public Square, Room 210, Darlington, SC 29532

**Buyer:** Sherman Dibble III, (843) 398-4100, [sdibble@darcosc.com](mailto:sdibble@darcosc.com)

**CONSTRUCTION  
OF VARIOUS DRIVEWAYS  
IN DILLON COUNTY, SC**

**INVITATION TO BID**

**Sealed Bids For Construction Of Various Driveways In Dillon County, SC** will be received by Dillon County (the Owner) at 109 S. Third Ave., Dillon County Administration Bldg., Dillon, SC, until 10:30am, September 4, 2014. At that time & place, bids will be opened & read aloud in public.

**The Work On Dillon County Driveways Consists Of Constructing** approximately 30 driveways with hot mix asphalt (HMA) pavement with a 4" to 6" stone base & shoulder improvements on various roads around Dillon County.

**The Contract Documents Including Drawings & Technical Specifications Are On File** for examination at the offices of the Dillon County Administration Bldg., 109 S. Third Ave, Dillon, SC, & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2319 Regional Road (off US Highway 52), Florence, SC, upon a non-refundable payment of \$25.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & email address. Please contact Sandra Woodberry at (843) 669-3138 with any questions.

**ASPHALT PROJECT  
FOR SUMTER SCHOOL DISTRICT**

IFB#14-0011

Sumter School District will be receiving sealed bids on grading & paving 100' x 100' Asphalt Area at Lakewood High School. You may pick up specifications at Sumter School District Maintenance Department, 1345 Wilson Hall Road, Sumter SC. Sealed bids will be opened in the Maintenance Dept., 1345 Wilson Hall Road on Friday, August 29, 2014, at 2:00pm.

**CANOPY PROJECTS  
FOR SUMTER SCHOOL DISTRICT**

IFB#14-0012

Sumter School District will be receiving sealed bids on installing Walkway Canopies at Crosswell, Lemira & Kingsbury Elementary Schools. You may pick up specifications at Sumter School District Maintenance Dept., 1345 Wilson Hall Road, Sumter, SC. Sealed bids will be opened in the Maintenance Dept., 1345 Wilson Hall Road on Friday, August 29, 2014, at 9:00am.

**PRINTING**

**Description:** PRINTING OF BROCHURES FOR BREASTFEEDING CAMPAIGN

**Solicitation Number:** 5400008247

**Submit Offer By:** 9/4/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** Laura Cravens

**E-mail:** [cravenlm@dhc.sc.gov](mailto:cravenlm@dhc.sc.gov)

**Phone:** (803) 898-3484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008247>

**Description:** PRINTING OF FOOD GUIDE BOOKLETS

**Solicitation Number:** 5400008344

**Submit Offer By:** 9/4/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** Laura Cravens

**E-mail:** [cravenlm@dhc.sc.gov](mailto:cravenlm@dhc.sc.gov)

**Phone:** (803) 898-3484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008344>

**SERVICES**

**Description:** SIDEWALK, DRIVEWAY SERVICES WITHIN THE RIGHTS-OF-WAY IN BEAUFORT COUNTY

**Solicitation Number:** 5400008295

**Submit Offer By:** 9/17/14 – 10:00am

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008295>

**Description:** EXOTIC SPECIES CONTROL AT HUNTINGTON BEACH STATE PARK – REBID

**Solicitation Number:** 5400008342

**Site Visit:** By appointment, contact Mike Walker, Park Interpreter, at (843) 235-8755

**Place:** Huntington Beach State Park, 16148 Ocean Hwy., Murrells Inlet, SC 29576

**Submit Offer By:** 9/5/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scpr.com](mailto:jjackson@scpr.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008342>

**Description:** CUSTOM SIGNAGE – CALHOUN BUILDING

**Solicitation Number:** 5400008325

**Pre-Bid Conf.:** 8/26/14 – 10:00am

**Place:** Calhoun Building, 1015 Sumter St., Columbia, SC 29201

**Submit Offer By:** 9/3/14 – 2:00pm

**Purchasing Agency:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 400, Columbia, SC 29201

**Buyer:** Kimber Craig

**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)

**Phone:** (803) 737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008325>



**Description:** LAWN MAINTENANCE – RICHLAND MAINTENANCE  
**Solicitation Number:** 5400008320  
**Pre-Bid Conf./Site Visit:** 8/27/14 – 5:00pm  
**Place:** Richland Maintenance, 7201 Fairfield Rd., Columbia, SC 29203  
**Submit Offer By:** 9/9/14 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon  
**Email:** [dixonjy@scdot.org](mailto:dixonjy@scdot.org)  
**Phone:** (803) 737-1485  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008320>

**Description:** EMPLOYMENT PROGRAM FOR CLIENTS OF S.C.D.M.H.'S COLUMBIA AREA MENTAL HEALTH CENTER

**Solicitation Number:** 5400008294  
**Submit Offer By:** 9/9/14 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Chris Manos  
**E-mail:** [CJM46@scdmh.org](mailto:CJM46@scdmh.org)  
**Telephone:** (803) 898-8472  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008294>

**Description:** CHERAW STATE PARK REFUSE COLLECTION  
**Solicitation Number:** 5400008256  
**Site Visit:** By appointment, contact Troy Crider, Park Manager, at (843) 537-9656  
**Place:** Cheraw State Park, 100 State Park Rd., Cheraw, SC 29520  
**Submit Offer By:** 9/12/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008256>

**Description:** TURNING MOVEMENT TRAFFIC COUNTS  
**Solicitation Number:** 5400008104  
**Pre-Bid Conf.:** 9/8/14 – 10:00am  
**Place:** SCDOT, 5th Floor Auditorium, 955 Park St., Columbia, SC 29201  
**Submit Offer By:** 9/18/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, Procurement Of-

ice, Room 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Andy Bowman, CPPB  
**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008104>

**Description:** WEST QUAD D – FURNISH & INSTALL FLOOR TILE PER SPECIFICATIONS

**Solicitation Number:** USC-RFP-2677-LJ  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 9/4/14 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lind Jackson

**Description:** BD ACCURI C6 FLOW CYTOMETER  
**Request For Quote Number:** RFQ 4902-8/28/14-2791-G  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 8/28/14 – 2:00pm  
**Purchasing Entity:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, Charleston, SC  
**Buyer:** Sylvia Kelly, (843) 792-8956, [kelly-sy@musc.edu](mailto:kelly-sy@musc.edu)  
**Download Solicitation From:** [Click Here](#)

**Description:** PROVIDE CHARTER BUS TRANSPORTATION FOR F.M.U. BASKETBALL TEAMS  
**Solicitation Number:** RFQ-2214  
**Submit Offer By:** 9/18/14 – 2:00pm  
**Purchasing Agency:** Francis Marion University, Purchasing Office, Rm. 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Eric L. Garriss, (843) 661-1134 or [EGarriss@fmarion.edu](mailto:EGarriss@fmarion.edu)  
**Download Solicitation From:**  
<http://www.fmarion.edu/about/solicitationsandawards>

### REBID

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR PEST CONTROL SERVICES.  
**Solicitation Number:** 114-30-9-4  
**Deadline For Questions:** Thursday, August 28, 2014 at 11:00am, ET  
**Due Date/Time:** Thursday, September 4, 2014 at 10:00am, ET

**Submit To:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)  
**Inquiries:** [katewilson@pickens.k12.sc.us](mailto:katewilson@pickens.k12.sc.us)

### SOLID WASTE DISPOSAL SERVICE FOR CHARLESTON COUNTY PARK & RECREATION COMMISSION

REQUEST FOR PROPOSAL 2015-003

The Charleston County Park & Recreation Commission (CCPRC) is seeking proposals from qualified companies for Solid Waste Disposal Service for CCPRC for a period of one year with options for renewal up to four additional one-year periods as outlined in the Request for Proposal.

To receive a copy of the Request for Proposal, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids) or questions by email at [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

Proposals must be submitted in accordance with the terms of the Request for Proposal & are to be received no later than Wednesday, September 3, 2014, 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412.

A site visit & pre-proposal conference will be held Monday, August 25, 2014, at 2:00pm, at the James Island County Park, Conference Center, first floor.

### OPERATIONS & MAINTENANCE SERVICES FOR CENTRAL MIDLANDS TRANSIT

REQUEST FOR PROPOSALS

The Central Midlands Transit Authority (COMET) request proposals from firms for the contracted operation & maintenance of the COMET's fixed route & paratransit services, which includes the Americans with Disabilities Act compliant demand response transportation & rural transportation services.

There will be a multi-year contract awarded for the management & operation of these services. A portion of the funding for this contract is through financial assistance grants from the U.S. Department of Transportation, Federal Transit Administration, and/or the SC Department of Transportation.

A site visit & pre-proposal conference will be held on September 4, 2014, at 9:00am, at 3613 Lucius Rd., Columbia, SC 29201.

Proposals must be received by Wednesday, October 29, 2014, at 2:00pm.

For a copy of the RFP documents, please contact Virginia Goodson, at [Virginia.Goodson@catchthecomet.org](mailto:Virginia.Goodson@catchthecomet.org).

Disadvantaged Business Enterprises & Small Business Enterprises are encouraged to participate in any & all aspects of this solicitation.

## SUPPLIES

**Description:** 3-INCH GRANITE ROCK  
**Solicitation Number:** 5400008346  
**Submit Offer By:** 9/3/14 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Deloris Sweeper  
**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)  
**Phone:** (803) 734-4036

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008346>

**Description:** CARPETING FOR ROCK HILL OFFICE  
**Solicitation No.:** 5400008293  
**Pre-Bid Conf.:** 8/29/14 – 11:00am  
**Place:** 1228 Fincher Rd., Rock Hill, SC 29370

**Submit Offer By:** 9/4/14 – 2:30pm  
**Purchasing Agency:** SC Dept. of Employment & Workforce, 1550 Gadsden St., Columbia, SC

**Buyer:** Douglas Boykin  
**Email:** [dboykin@dew.sc.gov](mailto:dboykin@dew.sc.gov)  
**Phone:** (803) 737-2403  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008293>

**Description:** U.P.S. BATTERIES  
**Solicitation Number:** 5400008290  
**Submit Offer By:** 9/3/13 – 10:00am  
**Purchasing Agency:** Adjutant General's Office, 1 National Guard Rd., Columbia, SC 29201-4752

**Buyer:** Ginny Morgan  
**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)  
**Phone:** (803) 299-1626  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008290>

**Description:** SHOTGUN TARGETS & AMMUNITION  
**Solicitation Number:** 51449412-REBID #1  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/8/14 – 2:45pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## CORRUGATED GALVANIZED METAL PIPES & COMPATIBLE BANDS

INVITATION TO BID #05-14/15

Sealed bids for the purchase & delivery of 15 in., 18 in., 24 in., 36 in., 48 in., & 60 in. Corrugated Galvanized Metal Pipes (480 feet of each) & compatible 12 in. wide bands to the Florence County Public Works Department, 6746 Friendfield Road, Effingham, SC, will be received by the Florence County Procurement Office at the County Complex, MSC-R, 180 N. Irby St., Rm. B-5, Florence, SC 29501, until Tuesday, September 2, 2014, at 10:45am, ET.

The sealed bids then will be publicly opened & read in room 201C at the County Complex at 11:00am, ET, on Tuesday, September 2, 2014.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

Bid Security Bond Required: Yes  
 Performance Bond Required: Yes  
 Payment Bond Required: Yes

The bid document & all addendums issued in accordance with this bid request may be obtained from the Florence County Procurement Office, by e-mailing [pffletcher@florenceco.org](mailto:pffletcher@florenceco.org) or by visiting the Florence County public bids web page at the following link for 05-14/15:  
<http://www.florenceco.org>.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each bid.

## POSTS & ANCHORS FOR ANDERSON COUNTY SIGN SHOP

Anderson County is accepting bids to Provide Posts & Anchors For Sign Shop, reference Bid# 15-019. Bids must be received no later than 11:00am, on Thursday, September 11, 2014, to the attention of the Anderson County Purchasing Dept., 101 S. Main St., Rm. 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [Click Here](#). Fill in form that appears & a package will be emailed to you.

## AUDITING SERVICES

**Description:** COMPLIANCE AUDIT REVIEW

**Solicitation Number:** 5400008332  
**Submit Offer By:** 9/2/14 – 2:00pm  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston  
**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)  
**Phone:** (803) 896-5310  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008332>

## FOR SALE OR LEASE

### RETAIL SPACE FOR LEASE

RFP NO. 15-3468

The Greenville Transit Authority, Greenlink & the City of Greenville are requesting sealed proposals from qualified & competent vendors to lease retail space located in the downtown bus terminal. The Greenville Transit Authority (GTA) is a local government entity responsible for the provision of quality public transportation to the citizens of Greenville County & Pickens County. The Greenville Transit Authority is seeking an operation that best demonstrates the ability to provide innovative, affordable, safe & reliable services while paying reasonable monthly rental fees to the GTA. Food vending will not be allowed.

Proposal packets may be obtained online at [Click Here](#) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601

- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, September 10, 2014. The deadline for questions is 2:00pm, September 2, 2014.

The City of Greenville  
Is an Equal Opportunity Employer

**BUILDING LOCATED  
AT 516 SENATE & 1028 HUGER STREETS,  
COLUMBIA, SC**

The State of South Carolina will accept sealed bids for the sale of 1.27± acres & a 13,256 SF building located at 516 Senate & 1028 Huger Streets, Columbia, SC, until 3:00pm, September 12, 2014.

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

## NOTICES

**INCUMBENT WORKER  
TRAINING ASSISTANCE  
FOR GREENVILLE COUNTY W.I.B.**

The Greenville County Workforce Investment Board (GCWIB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Investment Act of 1998 (Public Law 105-220) & provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines & new organizational structuring or as part of a layoff avoidance strategy. Approximately \$78,401 is available during this application round.

Interested employers may download the IWT Guidelines & Application from the Greenville County Workforce Investment Board (GCWIB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org).

IWT applications are due by 3:00pm, on September 15, 2014, & should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Dr., Suite C11, Greenville, SC 29607.

Equal Opportunity Employer

**INCUMBENT WORKER  
TRAINING ASSISTANCE  
FOR SANTEE-LYNCHES W.I.A.**

The Santee-Lynches Workforce Investment Area (SLWIA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina employers located in the counties of Clarendon, Kershaw, Lee & Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, & new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills & or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training & businesses who have not received an IWT agreement in the most recent year of funding (2012).

If interested in receiving IWT funds, download the IWT Application & review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Ms. Areatha Clark, Workforce Development A/E Director, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, PO Box 1837 (29151) or 36 W. Liberty Street, Sumter, SC 29150, no later than noon on Wednesday, September 24, 2014. Questions can be directed to Ms. Clark at [aclark@slcog.org](mailto:aclark@slcog.org).

WIA is an Equal Opportunity Employer/Program. Auxiliary aids & services available upon request by individuals with disabilities.

**INCUMBENT WORKER  
TRAINING ASSISTANCE  
FOR MIDLANDS WORKFORCE  
DEVELOPMENT BOARD**

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training (IWT) funds. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina employers located in Fairfield, Lexington, & Richland counties faced with changing skill requirements caused by new technology, retooling, new product lines, and/or new organizational structuring may be eligible for IWT assistance. IWT Funds are limited to skills-based training only.

Interested employers should complete the IWT Program Funding Application available at [www.midlandsworkforce.org](http://www.midlandsworkforce.org). Forward the original & five (5) copies by 5:00pm, on September 19, 2014. Applications should be addressed to:

Midlands Workforce Development Board  
Kevin Hill, Director  
Reference: IWT  
100 Executive Center Drive, Suite 218  
Columbia, SC 29210

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)